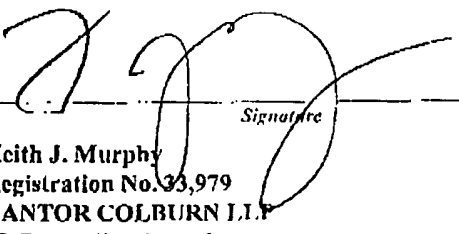


<b>PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)</b> <b>(Large Entity)</b>			Docket No. BAO-0021
In Re Application Of: <b>DOUGLAS J. MURRAY</b>			y/Ext of Time EP 1-11-03
Serial No. 09/898,795	Filing Date July 3, 2001	Examiner K. Thompson	Group Art Unit 3679/Conf. No. 1868
Invention: <b>MULTILATERAL REFERENCE POINT</b>			
<b><u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u></b>			
This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>August 20, 2002</u> above-identified application. <span style="margin-left: 100px;"><i>Date</i></span>			
The requested extension is as follows (check time period desired):			
<input checked="" type="checkbox"/> One month <input type="checkbox"/> Two months <input type="checkbox"/> Three months <input type="checkbox"/> Four months <input type="checkbox"/> Five months			
from: <u>November 20, 2002</u> until: <u>December 20, 2002</u> <span style="margin-left: 100px;"><i>Date</i></span> <span style="margin-left: 100px;"><i>Date</i></span>			
The fee for the extension of time is <b>\$110</b> and is to be paid as follows:			
<input type="checkbox"/> A check in the amount of the fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <b>02-0429</b> A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. <b>02-0429</b> A duplicate copy of this sheet is enclosed.			
 Keith J. Murphy Registration No. 33,979 CANTOR COLBURN LLP 55 Griffin Road South Bloomfield, CT 06002 Telephone (860) 286-2929 Facsimile (860) 286-0115 Customer No. 23413		Dated: <b>December 19, 2002</b>	
01/16/2003 EHARRIS 00000010 020429 09898795 01 FEB 2003 110.00 CH		I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.  _____ <i>Signature of Person Mailing Correspondence</i>  _____ <i>Typed or Printed Name of Person Mailing Correspondence</i>	

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FAX NO. 8602425718

DEC-19-2002 THU 03:36 PM CANTOR COLBURN LLP